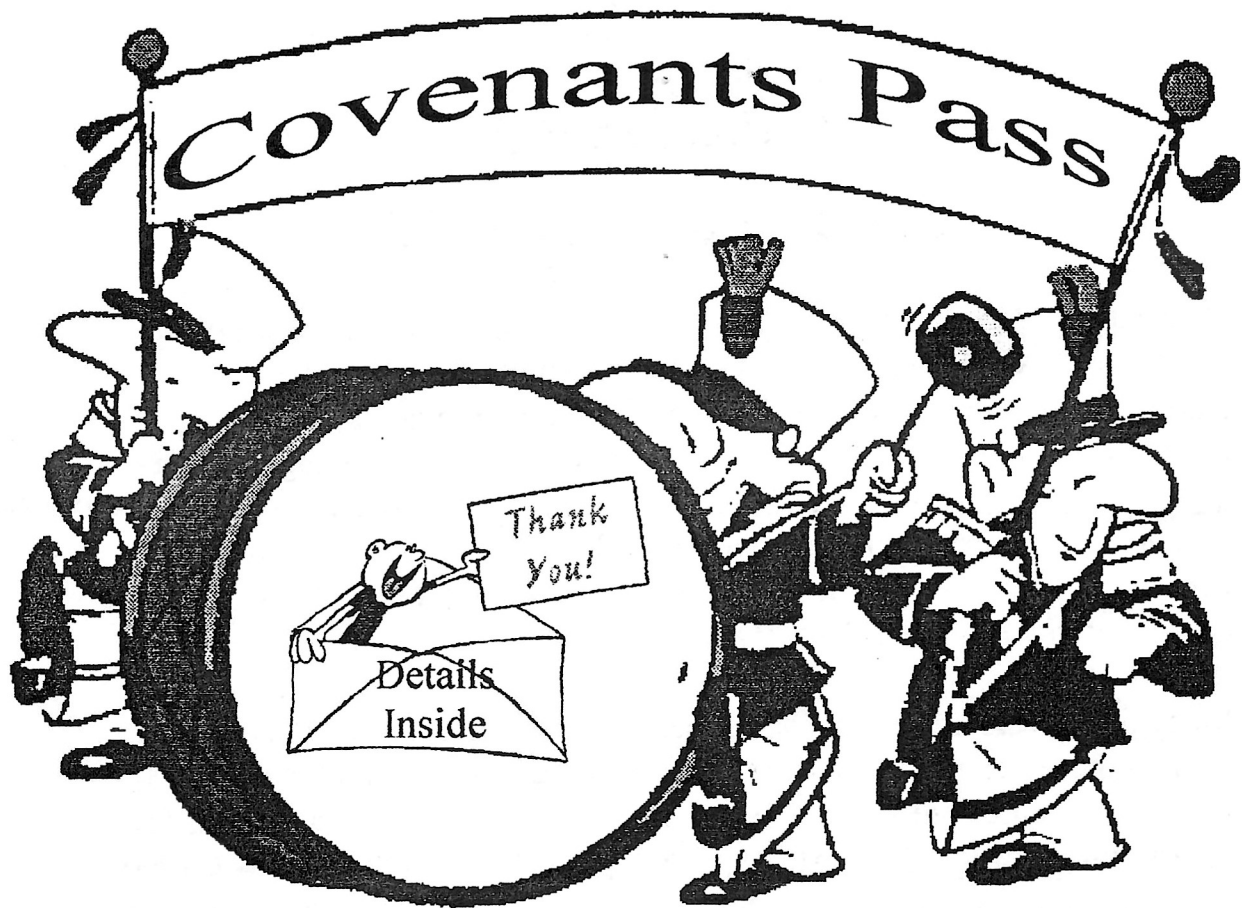


# Snug Harbor News

---

December 1995



Merry Christmas  
and a  
Happy New Year



# Snug Harbor News

Snug Harbor Property Owners Association  
P.O. Box 392, Hertford, NC 27944  
Ph: (919) 426 - 5172



December 1995



## PRESIDENT'S CORNER

1995 has been a year of frustration, hard work and in the end, **jubilation**. The Board of Governors set out in January to protect property values in Snug Harbor by initiating covenant changes required by previous litigation and FHA/VA requirements for Government backed loans. Realizing passage of these covenants would be a task of monumental proportion, your Board, as property owners and representatives of each and every person in this community, committed themselves to this undertaking knowing there was no other alternative if Snug Harbor was to survive.

Many of our concerned citizens formed a committee of Facilitators to help explain the covenants to those with unanswered questions and make every attempt to secure their vote. **This committee was very productive and we commend them for their efforts.** However, there are still property owners in our community unable to support these changes for one reason or another. Things happened over the years that caused hard feelings and some are unable to forgive and forget. Many of these feelings are justified and I can only apologize for those who may have been inconsiderate. We only ask that you not look back but to the future. Please support your neighbors and this Association. **You are important.**

Our attorney, Mr. Tom Nash, was present at the annual meeting and reiterated what we had been saying for the past 10 months, that there was no alternative but to pass the covenants or close down the facilities. After this meeting attitudes changed. Needing 140 votes at that time, within seven days **the covenants passed. We owe our gratitude to a number of property owners, too numerous to mention, for their concerted efforts in accomplishing this task. Thank You.**

**TRIMPI & NASH**  
**ATTORNEYS AT LAW**

200 NORTH WATER STREET  
ELIZABETH CITY, NC 27909

POST OFFICE BOX 768  
ELIZABETH CITY, NC 27907-0768

TELEPHONE (919) 338-0104  
TELECOPIER (919) 338-0327

LISA HARMAN

JOHN G. TRIMPI  
THOMAS P. NASH, IV

December 11, 1995

Members of the Snug Harbor  
Property Owners Association  
Snug Harbor Beach Subdivision  
Hertford, NC 27944

Re: Amended Declaration of Covenants, Conditions and Restrictions  
(Amended Declaration)

Ladies and Gentlemen:

Your Board of Governors has asked that I write a brief statement for your newsletter outlining the applicable changes that appear in the Amended Declaration which I understand now has the requisite majority votes and which will be recorded in the Perquimans County Register of Deeds office. Simply put, the Amended Declaration is an effort by the Board of Governors to modify the Declarations recorded for the various sections in Snug Harbor Beach Subdivision so that the entire subdivision would have one set of covenants and your Board of Governors would have the ability to collect the assessments necessary to properly maintain your recreational areas and to ensure the aesthetic continuity of your subdivision.

The Amended Declaration begins by clearly identifying the previous declarations that are being amended as well as specifically setting out the recreational areas in each section that will be designated as "Common Area". These recreational areas include the clubhouse, tennis courts, swimming pool, parks, boat ramps and streets not maintained by the N.C. Department of Transportation.

The Amended Declaration gives your Board of Governors the ability to collect annual assessments and special assessments and to enforce the collection of these assessments. The main purposes of your annual assessments are the operation, development, improvement and maintenance of the Common Area. The annual assessments will also be used for the administrative costs of the Association.

Beginning with January 1, 1996, the Amended Declaration provides that annual assessments will be billed to you in the amount of \$60.00 per lot with the exception of Section P Camping Lots, which lots shall be billed in the amount of \$60.00 per lot plus an additional assessment amount for the estimated prorated cost of operating the Section P Comfort Station. There will also be an exception for several lots forming a "parcel" which shall be treated differently for assessment purposes depending on how many lots make up the "parcel". Any assessment not paid within thirty days after the due date thereof shall bear interest at the rate of six percent per annum and such delinquent assessment together with said interest, any costs of collection, court cost and reasonable attorney fees shall constitute a lien against the lot upon which the assessment is levied. Your Association may record notice of that lien with the Office of the Clerk of Superior Court of Perquimans County, file suit to collect such delinquent assessment or may foreclose the lien against the property.

The amount of the assessments may be increased during the following years but only by majority vote of members voting in person or by proxy at any regular or special called meeting for that purpose.

In addition, your Board of Governors may levy special assessments to enforce aesthetic deficiencies which may exist on any lot but only after the owner shall have been given sixty (60) days written notice to remove or repair said property.

As I indicated to the members who were present at the annual meeting held on November 11, 1995, the Amended Declaration is absolutely necessary for the continued operation of the Association and its Common Area. Should your Board of Governors lack the authority to collect the minimum assessments necessary to operate and maintain your Common Areas and run the Association, the amenities within the subdivision would no doubt, deteriorate and the value of your homes and properties might decline.

The Board of Governors will also need to make certain amendments to its Bylaws and the Articles of Incorporation in order to make sure that these documents are consistent with your Amended Declaration and to further delineate the standards by which your Common Areas will be operated and maintained by the Board. These amendments will require a majority vote of members voting in person or by proxy at a meeting called for that purpose.

Your Board has worked tirelessly in what at one point seemed to be the impossible task of obtaining written approval by a majority of owners in Snug Harbor Beach Subdivision. They have accomplished this through many hours of hard work and dedication

Members of the Snug Harbor  
Property Owners Association  
December 11, 1995  
Page Three

and I can assure you, that their ultimate goal is to ensure the maintenance and preservation of your pool, parks, roads and the overall desirability of the subdivision in general.

With kind regards, I am,

Sincerely yours,

A handwritten signature in cursive script, reading "Thomas P. Nash, IV". The signature is fluid and elegant, with a long horizontal flourish extending to the right.

Thomas P. Nash, IV

TPN/seh

## REVISED COVENANTS

### Box Score Revised Covenants

Need 609

Received thru 12/11/95: 702

Note: The number counted needed was revised to 609 from previously reported 606 due to overlooking three boats ramps which count in the development plat.

### *The Ballot Box Speaks*



### Election Results from November 11th Vote

Note: One name appears here that developed as a result of a local write-in campaign which was not on the mailed out ballots.

Candidates as developed by votes cast:

|                 |         |         |
|-----------------|---------|---------|
| Don Williams    | 157 1/2 | Elected |
| Sharon Eason    | 148 1/2 | Elected |
| Dianne Scott    | 91 1/2  | Elected |
| Stanley Spitzer | 66      |         |

In addition there were two other single vote write-ins

Bylaws change to Amendment 1, which was for a change to the assessments:

Passed by a vote of 148 1/2 Yes  
2 No

We bid adio to Board Members Lily Millirons and Alvin Mizelle who served well for 6 yrs and to Jack Lake with thanks for filling in a vacancy this past year.



### Directory Update

#### Office Note:

As the New Year approaches, it is time to think about a new Snug Harbor Community Directory of friends and neighbors. We would appreciate any updated entries or corrections that may be needed for either addresses or telephone numbers. We especially need information in regards to those who may be renters in our midst, which information is not in the office computer system. Send to our address on letterhead or drop by the office on Saturdays 10 to 2 or call Jennings, 426 - 7726.

## Civic League News

Thanks to all the folks that came out for the Thanksgiving Dinner held on November 18th. We had a packed house with 120 in attendance. I am sure some of them left packed too as the food was delicious and plentiful. Thanks especially to those who worked so hard in the food preparation.

Watch for the Spring newsletter for upcoming summer events as we climb out of the winter doldrums in a couple of months.

### SNUG HARBOR CLUBHOUSE

#### Regular Scheduled Activities

##### Country Line Dancing

**Adults:** All levels welcome, come out and join us for learning and dancing.

**Summer** - Mon., Wed., Fri. 9:30 - 11 a.m.

**Winter** - Mon., Wed., Fri. 10:30 - Noon

Thursday nights for residents and non-residents, 7-10:30. Beginners, 7-8 for learning and review; everyone dances 8-10:30. Cost \$3.00 per couple, \$2 single. Funds go toward SHPOA Tennis Court repair.

**Teens:** Monday nights, 7 p.m. - exact dates not set. For info contact Jo Sawyer 426 - 5730

##### Ladies Exercise Group

Mon., Wed., Fri. 8 a.m. Non-aerobic workout with a video tape.

##### Ladies Tennis (and guys)

Summer - Mon., Wed., Fri. 7:30 - 9:30 a.m.

Winter - Mon., Wed., Fri. 8:45 - 10:30 a.m.

##### Harbor Lites Western Square Dancers

2nd & 4th Friday nights, 8-10:30 p.m.

Expert caller, Steve Casper. Classes are taught Sept. and May at Holiday Island Clubhouse on Tuesday nights beginning at 7:30 p.m. Call Steve for information on new class starting at 297-2347.

### Kissing And Telling

A kiss is a strange thing: A small boy gets it for nothing. A young man has to steal it. And old man has to pay for it.

### Boom Baby

A recent classified ad: Wanted—Man to understudy human cannonball. Must be willing to travel.



## After School Tutoring Program

This year we have more kids than ever! 31 students at our last count!

A special heartfelt thanks to Jane and Lincoln Mott, Joan Galton, Bev Pulley and Bill Driscoll who have all volunteered to tutor.

Their kind commitment of time and resources has allowed us to start a little "satellite study group" of older teens who will meet at the clubhouse from 4 to 5 p.m. every Tuesday & Thursday evening on the same schedule as the K - 5 grade group at the church. This group will be studying "ham" radio operation, wood carving, and other topics of their interest. Young people grade 6 -above are welcome to attend. A special thanks and love to all our adult & teen tutors!

## 4 - H Clubs

All the clubs have been busy working together.

Recently they've sold 4-H cookies and pocket calendars, designed and presented a float in the Hertford Christmas Parade (winning a second best in category), helped the Boy Scouts with their annual "food for needy" collection and they are presently planning and implementing a "Toys-For-Tots" Fund-raiser for Dec. 10th.

On February 16, 1996 they will be conducting a neighborhood "make your own presents" day for children. All children ages 6 - 10 are welcome to come to the clubhouse from 10 a.m. to 2 p.m. Saturday Dec. 16th. to make crafts for your family.

In January, the Cooperative Extension Service will present **Achievement Night** for all 4-H Clubs, their leaders and their community supporters. Everyone is welcome to attend! For more info call Barbara Gustafson at 426 - 9698.

The 4-H Clubs wish all a blessed and happy holiday season.

## Special Note:

Anyone interested in learning beginning silver jewelry -making on December 18th from 10 a.m. to 2 p.m. at the Co-Op Extension Office taught by Juanita Bailey and Don & Barb Gustafson — contact Barbara at 426 - 9698 for more info.

## \*ATTENTION P-SECTION\*

Comfort Station door locks will be changed in January - assessments must be paid to draw a new key.

## Community Relations Committee

Congratulations! Yards are really looking great for Christmas! Civic League judges will have a very, very difficult time!

Get-acquainted folders are now completed for all new residents. If you have recently purchased property in Snug Harbor or if you've moved here in the past three months, contact Cora Anderson 426 -4855, Cliff Lenz 426 - 9633 or Barbara Gustafson 426 - 9698 and we will stop by with a new resident folder for you. Welcome to Snug Harbor!

Community Relations Committee wishes you and yours a wonderful holiday season.

## New SHPOA Board

The below is the composition of the 1996 Board of Governors to be reaffirmed in Jan. '96 per the bylaws.



|                  |                  |
|------------------|------------------|
| President:       | Emerson Cullings |
| Vice-President:  | Dianne Scott     |
| Secretary:       | Gene Bouch       |
| Treasurer:       | Leo Higgins      |
| Maintainance:    | Don Williams     |
| Comm. Relations: | Cliff Lenz       |
| P-Section:       | Barbara Russell  |
| (unassigned)     | Sharon Eason     |

Paid Ad

## OUT OF STATE OWNERS NEED TO SELL!!

NOT RETURNING TO  
BEAUTIFUL SNUG  
HARBOR! HAVE 2  
GORGEOUS LOTS, 81 &  
82, SECTION N, 1/4 M.  
TO BOAT RAMP.  
SET UP FOR MOBILE,  
ELECTRIC AND SEPTIC.  
ALMOST 1 AC. OF TREES  
AND PRIVACY! FAMILY,  
FRIENDS, INTERESTED IN  
THIS EXCLUSIVE AREA?

EXCELLENT  
OPPORTUNITY FOR  
RETIREMENT OR  
WEEKEND HOME!  
BOTH LOTS ONLY  
\$10,000.00!

MARTY WITHAM  
417-334-8583  
BRANSON, MISSOURI

Paid Ad

## First Presbyterian Church of Edenton



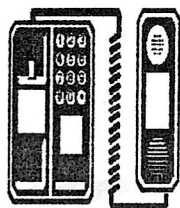
Invites you to it's fellowship  
and worship with the Rev.  
Jane Ann Love.

Sunday School is at 9:45 a.m. followed by Worship  
Service is 11 a.m.



We are located in downtown  
Edenton on the corner of W.  
Queen St. (Hwy 17 Business)  
and Mosely St. Parking and  
Elevator for the handicapped  
available.

Paid Ad



## Telephone Installation and Repair



Bob Evans 426 - 8255

## Snug Harbor Community Church



We are your community interdenominational church  
in the heart of Snug Harbor providing you with many  
services. Here is an overview of just a few of our  
activities.

Sunday Morning Worship  
9:00 a.m.

Sunday School  
10:15 a.m.

Adult & Youth Bible Study

Sunday 7:00 p.m.  
Wed. Mid-Week 7:00 p.m.

Pastor: Stanley Nixon  
Assit. Pastor Gerald Bright

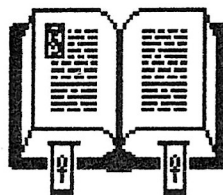
Paid Ad

## BASS CONSTRUCTION

#1 Residential Developer  
Septic Systems, Piers, Bulkheads,  
Clearing and Grading

**JOHNNY BASS**  
PO Box 4, Hertford  
426 - 1897

Paid Ad



## Bethel Baptist Church

The congregation and Pastor Jerry Boyd  
invite you to attend and worship with them.

Sunday School is at 10:00 a.m. followed by worship at  
11:00 a.m. A Sunday evening service is held at 7:30  
p.m. with Bible Study and Youth Service. There are  
programs for all ages. We welcome you to join with us  
in Christian Fellowship. Ph.:426 - 5242

Paid Ad

## BETHEL STORE

Snug Harbor Road  
426 - 5034

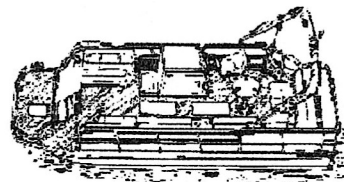
GAS  
OIL  
ICE

Drinks  
Snacks  
Fishing Supplies

CONVENIENCE STORE  
OPEN 7 DAYS EACH WEEK

Paid Ad

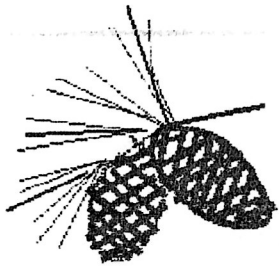
## Pontoon Boat for SALE



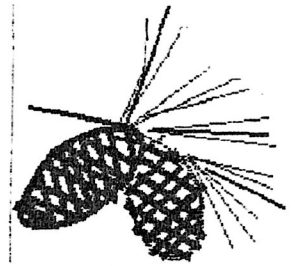
## 1993 18 Ft. Party Craft Fisherman

Powered by 40 hp Yamaha outboard  
Will seat 8 and comes with canopy, depth  
finder and swim ladder, and seat covers.  
(No Trailer)  
a steal at \$ 6,500

Contact Mary Anne Coyle @ 426 - 5898



• Whistling Pines •  
US 17 South Elizabeth City



NOW OPEN SEVEN DAYS

Daily 11 a.m. to 8 p.m. - Sundays 11 a.m. to 3 p.m.

Reservations may be made — 335 - 4514

MENU SAMPLES

DAILY

**FRESH SEAFOOD**

\*\*\*\*\*

Seafood Platter

FLOUNDER OR TROUT, SHRIMP, SCALLOPS, OYSTERS,  
CRAB CAKE

\$ 8.95

FLOUNDER, CATFISH, OR TROUT (Fried or Broiled)

\$ 6.50

CRAB CAKES (2)

\$ 5.75

DEVILED CRABS(2)

\$ 5.95

FRIED OYSTERS, SHRIMP, OR SCALLOPS

1/2 FRY \$5.95 WHOLE FRY \$ 7.95

Combination of two \$ 7.95

ALL THREE \$ 8.95

Seafood served with French fries & slaw or choice 2 vegetables

**CHOICE WESTERN BEEF**

\*\*\*\*\*

10 OZ. CHOICE WESTERN BEEF DELMONICO \$ 9.95

PRIME RIB OF BEEF WITH NATURAL JUICES \$ 12.50

16 OZ.'S. OF CHOICE WESTERN T-BONE \$ 12.95

GRILLED TENDER BABY RIBS

1/2 RACK \$7.95 WHOLE RACK \$12.95

BEEF ITEMS SERVED WITH BAKED POTATO &  
SALAD OR 2 VEGETABLES

**SANDWICHES**

\*\*\*\*\*

HAMBURGER W/LETTUCE AND TOMATO - \$ 3.95

CHOPPED BARBECUE - \$3.95

SLICED TURKEY - \$3.95

GRILLED HAM & CHEESE - \$ 3.95

PRIME RIB - \$ 4.95

CORNER BEEF ON RYE - \$ 4.95

RIB EYE STEAK - \$ 4.95

We also offer a variety of SALADS,  
APPETIZERS, DESSERTS and BEVERAGES

SUNDAY

**SOUTHERN TRADITIONS**

HOME MADE SOUP, VEGETABLE OR CHICKEN & RICE \$1.75

**SUNDAY SPECIAL**

\*\*\*\*\*

**SOUTHERN ROASTED FRESH PORK LOIN**

\$ 5.95

**OTHER ITEMS**

\*\*\*\*\*

FRESH PORK TENDERLOIN W/ GRAVY \$ 5.50

CORNER BACKBONE W/ DUMPLING \$ 5.50

HAMBURGER STEAK W/ GRAVY & ONION \$ 5.50

1/4 BAKED CHICKEN ON CORNBREAD DRESSING  
\$ 5.50

ROAST YOUNG TURKEY W/ DRESSING & GRAVY  
\$ 5.50

BONELESS BREAST OF CHICKEN ON RICE \$ 5.50

BAKED SUGAR CURED HAM W/ RAISIN SAUCE % 5.50

FRIED CHICKEN LIVERS W/ OR WO GRAVY \$ 5.50

PRIME RIB OF CHOICE WESTERN BEEF WITH  
NATURAL JUICE \$ 11.50

1/4 SOUTHERN FRIED CHICKEN

WHITE MEAT \$ 4.50 --- 1/2 \$ 5.50

DARK MEAT \$ 3.50 ----- 1/2 \$ 4.50

**CHOICE OF TWO VEGETABLES**

Mashed Potatoes, Candied Yams, Collards, May Peas,  
Rice w/ Gravy, Speckled Butter Beans, Stewed Corn,  
String Beans, Stewed Apples, Steamed Okra, Field Peas,  
Black-eyed peas, Lima Beans, Stewed Potatoes, Fried Squash,  
Macaroni & Cheese, French Fries, Fried Okra,  
Congealed Salad, Slaw, Pickled Beets, Banana Fritter.

SIDE OF VEGETABLES -- 85 CENTS

**BIG HOLIDAY SAVINGS**

**"PEACE OF MIND"**  
**PROTECTION ON PREMIUM**  
**PRE-OWNED CAR!**

**WE WANT TO BE YOUR DEALER FOR LIFE!**

Pontiac Buick Cadillac Oldsmobile GMC Trucks

**SALE!**

**BIGGS**

Gene C. White

Sales Executive

HIGHWAY 17 SOUTH

ELIZABETH CITY, NC 27909

PHONE 338-2131

**'95 CLEARANCE**

**'96 INTRODUCTION**

**SAVE THOUSANDS ON QUALITY PREOWNED CARS & TRUCKS!**

**SPECIAL  
PURCHASE**

**SPECIAL VALUES**

**SPORT UTILITY  
& LIGHT TRUCK SPECIALS!**

**END OF YEAR  
CLEARANCE!**



**GMC  
TRUCK**

**GMC TRUCK CENTER**

**OLDSMOBILE**

**We must single out one property owner who was solely responsible for putting us over the top, Mr. Gerald O'Neal. He stated to me that the Board had worked extremely hard in this endeavor and now it was time for he as a property owner to get involved. Get involved he did. Over 100 votes. Mr. O'Neal, we salute your efforts. Congratulations on a job well done.**

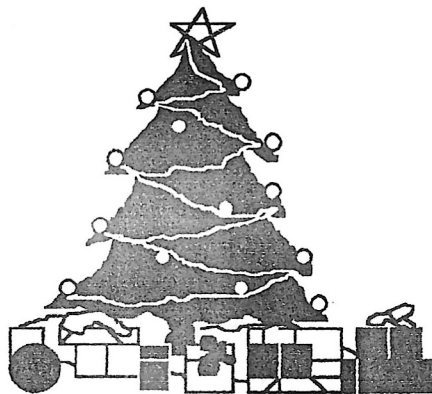
**For those property owners who supported our efforts, we appreciate your vote.**

Now that the covenants have passed, it is our earnest desire that **all** property owners will unite together for the good of Snug Harbor, putting animosity aside and creating a community without prejudice as to race, creed or financial status. **We are one in the eyes of God. May we see others as God sees us.**

I would like to take this opportunity to thank each and every Board member for your hard work and perseverance throughout 1995. You were an asset to our community and have a lot to be proud of.

It has been a pleasure serving you for the past six years. My term expires December 31st, however, you will have my continued support as we look forward to a prosperous future.

**Merry Christmas And A Happy New Year.**



A handwritten signature in cursive script, likely belonging to Alvin F. Mizelle.

Alvin F. Mizelle  
President

**save**

# **CIVIC LEAGUE CALENDAR 1996**

**save**

|          |      |                          |                   |
|----------|------|--------------------------|-------------------|
| JANUARY  | 20TH | POT LUCK DINNER          | 6:30 PM           |
| FEBRUARY | 17TH | POT LUCK DINNER          | 6:30 PM           |
| MARCH    | 16TH | POT LUCK DINNER          | 6:30 PM           |
| APRIL    | 7TH  | EASTER SUNRISE SERVICE   | 7:00 AM PARK      |
| APRIL    | 20TH | POT LUCK DINNER          | 6:30 PM           |
| MAY      | 4TH  | COMMUNITY CELEBRATION    | Details to follow |
| MAY      | 18TH | POT LUCK DINNER          | 6:30 PM           |
| MAY      | 25TH | MEMORIAL DAY PICNIC      |                   |
| JUNE     | 15TH | POT LUCK DINNER          | 6:30 PM           |
| JULY     | 6TH  | PICNIC - BOAT PARADE     |                   |
| AUGUST   | 31ST | STEAK ROAST              |                   |
| SEPT.    | 21ST | POT LUCK DINNER          | 6:30 PM           |
| OCTOBER  | 19TH | POT LUCK DINNER          | 6:30 PM           |
| NOVEMBER | 16TH | THANKSGIVING DINNER      | 6:30 PM           |
| DECEMBER | 18TH | LIGHT UP SNUG HARBOR     | CONTEST           |
| DECEMBER | 21ST | XMAS DINNER-SANTA-PRIZES | 6:30 PM           |



Paid Ad

**Canal Front Lot For Sale**

**J-59 (SASSAFRAS)**

**ASSESSED AT \$ 12,300**

**SACRIFICE AT \$6,500 FIRM**

**Cash or Certified Check**

**Please Call:**

**Robert and Dorothy Gradel**

**(804) 420 - 3444**

---