March 2026 AGENDA

Snug Harbor Property Owners Association
Association Monthly Meeting
March 14th, 2026

1. **Call to Order:** Jeff Baker Time: _____
2. **Members Present:**
   Mr. Jerimiah Bagwell, Mr. Jeff Baker, Mrs. Toni Cacace-Beshears, Ms. Christine Camilleri, Mrs. Tracy Kenyon, Mr. Barry Locke, Mrs. Joan Revell
   Mrs. Robyn Pomales and Mr. Joe Pomales – excused
3. **Invocation:** Mrs. Joan Revell
4. **Pledge of Allegiance:** Mr. Jeff Baker
5. **Welcome Members, Guests**
6. **Additions/ Deletions / Approval of Agenda:** Jeff Baker
7. **Board Actions Motions Presented, Seconded and Passed:**
   a. To move forward with foreclosure on G59; G60 and F56.5; F57 .
   b. Reach out to Smeltz property and offer a reduction in certain fees in return for a 180 payment plan.
   c. 15 day letter to be sent to L52 for garbage and debris.
   d. Presented new Architectural Control Form. Approved with some minor changes.
   e. Agreed to move CD's that are maturing into a single Flexible 9 month account.
   f. Agreed to hire a temporary substitute maintenance person
   g. Approved Jeremiah Bagwell to the Board of Governors, to complete Shawn Creasy's term (Dec 2028)
8. **Approval of Previous Months Minutes:** Jeff Baker
9. **Committee Monthly Reports:**

a.	Community Affairs /Communication	Mr. Jeff Baker
b.	Treasurer- monthly report	Mrs. Tracy Kenyon
c.	Secretary / Office / Policy/ Procedures	Mrs. Toni Cacace-Beshears
d.	Legal	Ms. Joan Revell
e.	Maintenance / Camping Section	Report Given by Ms. Christine Camilleri
f.	Pool / Park	Ms. Christine Camilleri
g.	Aesthetics Committee	Mr. Jerimiah Bagwell
h.	Architectural Committee	Mr. Barry Locke
i.	President	No report
j.	Civic League	Report from Brad Williford

   Motion to accept all reports: _____

10. **Other Business / Comments from the Floor:**
    a. _____
    b. _____
11. **Announcements:**
    Next Scheduled Board of Governors Work Meeting: Monday March 23rd at 6 p.m.
    Next Association meeting: April 11th at 9 a.m.

12. **Meeting adjourned:** _____

13. **Aesthetic / Architectural Hearings**: Nothing scheduled_____

THANK YOU FOR ATTENDING AND YOUR SUPPORT!!

Office Hours Tues and Thurs 9:00-2:00 and Sat 9:00-12:00 - 252-426-5172 / 252-331-9121 (text)

The Board of Governors has voted NOT to allow video or audio recording of the monthly meetings, except by the Board of